

**Registration to Perform Structural Pest Control  
Branch I Fumigation  
In Santa Barbara County  
For calendar year \_\_\_\_\_**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Principal Registration Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Emergency Phone

**List Qualifying Managers:**

\_\_\_\_\_  
Name

\_\_\_\_\_  
OPR License Number

**Branch 1**

\_\_\_\_\_  
Name

\_\_\_\_\_  
OPR License Number

**Branch 1**

\_\_\_\_\_  
Name

\_\_\_\_\_  
OPR License Number

**Branch 1**

**List Branch offices operating in Santa Barbara County**

1. \_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Emergency Phone

\_\_\_\_\_  
Branch Supervisor's Name

\_\_\_\_\_  
Branch Registration Number

2. \_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Emergency Phone

\_\_\_\_\_  
Branch Supervisor's Name

\_\_\_\_\_  
Branch Registration Number

3. \_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Emergency Phone

\_\_\_\_\_  
Branch Supervisor's Name

\_\_\_\_\_  
Branch Registration Number

Remit \$10 to accompany this notification. Make checks payable to "County of Santa Barbara". If this is the first ever notification within Santa Barbara County, provide a copy of your company's principal registration and qualifying manager's operator's license.

**THIS NOTIFICATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE.** Section 15204 (a) California Food and Agricultural Code. Each licensed structural pest control operator shall notify the commissioner prior to operating a structural pest control business in the county. The notification shall cover one calendar year, unless a shorter time is specified by the structural pest control licensee. A fee may also be required at the time of notification. The fee shall be set by the county board of supervisors, except that in no case shall the fee exceed the actual cost of processing the notification or ten dollars (\$10), whichever is less.

Santa Barbara County Agricultural Commissioner's Office

**LIST OF STRUCTURAL PEST CONTROL OPERATORS /  
FIELD REPRESENTATIVES  
For Branch I Fumigations**

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Record Operators & Field Representatives working in Santa Barbara County.

	Last Name	First Name	Branch Location	License Number	Exp. Date
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					