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PUBLIC MEETING in CARPINTERIA

What is the Future of Cannabis Operations in Santa Barbara County?

WHEN:

**11 a.m.- 1 p.m.
Friday, August 25**

WHERE:

**Carpinteria City Council
Chambers
5775 Carpinteria Ave.
Carpinteria 93013**

WHO:

- First District Supervisor Das Williams
- Fifth District Supervisor Steve Lavagnino
- County Executive Office
- County Agricultural Commissioner
- County Planning & Development
- County Public Health/Environmental Health
- County District Attorney
- County Sheriff Office

WHY:

The public is invited to attend a meeting to provide input to the Ad Hoc Committee of the Board of Supervisors and ask questions regarding the regulation of medical and recreational cannabis.

What's the future of:

- Business Licensing
- Land Use Permitting
- Fees and Taxation

For Additional Information:

♦ Ad Hoc Committee Webpage:

<http://www.countyofsb.org/cannabis-committee.sbc>

♦ County Executive Office:

Dennis Bozanich, Deputy County Executive Officer
dbozanich@countyofsb.org or (805) 568-3400

♦ Planning & Development:

<http://longrange.sbcountyplanning.org/programs/Cannabis/cannabis.php>