



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, June 5, 2017
 Time: **10:30AM to Noon**
 Place: **Board of Supervisors Conference Room, Fourth Floor**
 105 E. Anapamu Street, Santa Barbara

Committee Members: Das Williams, First District Supervisor
 Steve Lavagnino, Fifth District Supervisor
 Mona Miyasato, County Executive Officer
 Theo Fallati, Auditor-Controller
 Mike Ghizzoni, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the May 1, 2017, meeting. (*Agenda Item 1: May 1, 2017 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Update from Thomas Walters and Associates*)

2A. Advocacy letters sent last month –

| | | |
|------|---|---------|
| 2A.1 | HR 731(Carbajal) California Clean Coastal Act | SUPPORT |
| 2A.2 | S 745 (Flake) SCAAP Reauthorization | SUPPORT |
| 2A.3 | FY 18 HUD Appropriations | SUPPORT |
| 2A.4 | FY 18 NEA Funding | SUPPORT |
| 2A.5 | FY 18 Public Health Funding | SUPPORT |
| 2A.6 | FY 18 Public Safety Funding | SUPPORT |
| 2A.7 | FY 18 PILT | SUPPORT |
| 2A.8 | FY 18 Homeland Security | SUPPORT |
| 2A.9 | FY 18 EPA Air Quality Programs | SUPPORT |

3. Receive report on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)

3A. Advocacy letters sent last month –

| | | |
|------|---|---------|
| 3A.1 | SB 44 (Jackson) Legacy oil & gas well removal | SUPPORT |
| 3A.2 | SB 649 (Hueso) Wireless Telecomm Facilities | OPPOSE |

4. Staff Reports:

4A. Consider taking an advocacy position on SB 62 (Jackson) Affordable Senior Housing Act of 2017 which would establish the Affordable Senior Housing Program

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at: <http://www.countyofsb.org/ceo/legislative/agendas.sbc>”

in the Governor's Office of Business and Economic Development (*Agenda Item 4A:*)

4B. Consider taking an advocacy position on SB 188 (Jackson) which would prohibit the lease or other conveyance, as well as, renewals and extensions of existing leases, on public trust properties for oil and/or gas exploration or development (*Agenda Item 4B:*)

4C. Consider options for edits to Requests for Information as requested (Agenda Item 4C:)

5. Consider new Committee business for future meetings.

Next meeting:

Monday, July 10, 2017