



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, June 4, 2018
 Time: **10:30AM to Noon**
 Place: **Board of Supervisors Conference Room, Fourth Floor**
 105 E. Anapamu Street, Santa Barbara

Committee Members: Das Williams, First District Supervisor
 Steve Lavagnino, Fifth District Supervisor
 Mona Miyasato, County Executive Officer
 Theo Fallati, Auditor-Controller
 Mike Ghizzoni, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the May 7, 2018. (*Agenda Item 01: May 7, 2018 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*)
 - 2A. Advocacy letters sent since last meeting
 - 2A.1 – Payment in Lieu of Taxes Program Funding - FFY 2019 - SUPPORT
 - 2A.2 – HR 165: Inmate Health Care through Medicare - SUPPORT
 - 2A.3 – National Endowment for the Arts (NEA) Funding – FFY 2019 - SUPPORT
3. Receive an update on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
 - 3A. Advocacy letters sent since last meeting
 - 3A.1 – AB 1775 (Muratsuchi) & SB 843(Jackson) State Lands Commission Leasing authority – SUPPORT
 - 3A.2 – SB 933 (Allen) One Time Art Education Funding – SUPPORT
 - 3A.3 – AB 3194 (Daly) Housing Accountability Act – OPPOSE UNLESS AMENDED
 - 3A.4 – SB 828 (Weiner) Housing Element – OPPOSE
 - 3A.5 – SB 1088 (Dodd) Utility Resilience Planning – SUPPORT
 - 3A.6 – AB 1956 (Limon) Year Round Fire Prevention – SUPPORT
 - 3A.7 – Cachuma Barge – Funding Request
 - 3A.8 – Debris Removal – Funding Request
 - 3A.9 – Backfill of Property and Transient Occupancy Tax – Funding Request
 - 3A.10 – CalFIRE Contract Counties Capital – Funding Request
 - 3A.11 – SB 833 (McGuire) Emergency Alerts – SUPPORT IF AMMENDED
 - 3A.12 – SB 914 Contractor-at-Risk Procurement (Dodd) - SUPPORT

Staff Reports: No reportable actions or requests for direction this month
Consider direction for new Committee business for future meetings

Next Meeting:

Monday, July 2, 2018

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at:
<http://www.countyofsb.org/ceo/legislative/agendas.sbc>

