



**COUNTY OF SANTA BARBARA  
LEGISLATIVE PROGRAM COMMITTEE**

**AGENDA**

Date: Monday, October 1, 2018  
 Time: **10:30AM to Noon**  
 Place: **Board of Supervisors Conference Room, Fourth Floor**  
 105 E. Anapamu Street, Santa Barbara  
 Teleconference Line: 1-855-748-3535 Code: 795410

Committee Members: Das Williams, First District Supervisor  
 Steve Lavagnino, Fifth District Supervisor  
 Mona Miyasato, County Executive Officer  
 Theo Fallati, Auditor-Controller  
 Mike Ghizzoni, County Counsel

**Public Comment**

**Agenda Items:**

1. Approve minutes from the September 10, 2018. (*Agenda Item 01: September 10, 2018 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*)
  - 2A. Advocacy letters sent since last meeting - None
3. Receive an update on State issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
  - 3A. Advocacy letters sent since last meeting
    1. SB 821 Jackson Letter of Support to Governor
    2. SB 1090 Monning Letter of Support to Governor
    3. SB 212 Jackson Letter of Support to Governor
    4. SB 933 Allen Letter of Support to Governor
    5. SB 1459 Cannella Letter of Support to Governor
    6. SB 828 Weiner Letter of Opposition to Governor
    7. SB 834/AB 1775 Jackson/Muratsuchi Letter of Support to Governor
    8. SB 427 Muratsuchi Letter of Support to Governor
4. Staff Reports:
  - 4A. Review DRAFT 2019 Legislative Platform, provide staff with direction on any additional revisions and direct staff to docket the revised DRAFT 2019 Legislative Platform on the Departmental Agenda for discussion, but not adoption, at the Board Meeting of November 13, 2018 (*Agenda Item 4A. DRAFT 2019 Legislative Platform*)

5. Consider direction for new Committee business for future meetings

**Next Meeting:**

**Monday, November 5, 2018**

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, and also on the County's website at: <http://www.countyofsb.org/ceo/legislative/agendas>.

