



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, March 11, 2013

Time: 10:30AM – 12:00PM

Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor
Doreen Farr, Third District Supervisor
Chandra L. Wallar, County Executive Officer
Robert Geis, Auditor-Controller
Dennis A. Marshall, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the February 4, 2013 meeting. (*Agenda Item 1: Draft 2/4/13 minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Update from Thomas Walters and Associates, Inc.*)
 - 2A. Receive an update on impacts of the impending sequestration cuts and direct staff to take action as necessary. (*Agenda Item 2A: Sequestration Letters*)
 - 2B. Receive an update on the reauthorization of the Workforce Investment Act (WIA) and direct staff to take action as necessary. (*Agenda Item 2B: Workforce Investment Act Letters*)
3. Receive an update on State issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)
4. Receive report on Emergency Medical Services (EMS) Fund and direct staff to take action as necessary. (*Agenda Item 4: EMS Fund*)
5. 2013 Legislative Platform Update:
 - 5A. Marine Vessel Speed Reduction (*Agenda Item 5A: Marine Vessel Speed Reduction Brief*)
6. Staff Reports
 - 6A. Presentations (*Agenda Item 6A*):
 - Court Maintenance of Effort relief strategy paper

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at <http://www.countyofsbq.org/ceo/legis.aspx?id=308>"

- County formation loan forgiveness strategy paper

6B. Status of Advocates Visit in April

- Legislative Program Committee
- BOS Hearing
- Department Meeting Schedule

7. Consider new Committee business for future meetings.

Next meeting: Monday, April 8, 2013