

**NOTICE OF REGULAR MEETING OF THE
COUNTY RIDING AND HIKING TRAILS ADVISORY COMMITTEE
(CRAHTAC)**

Monday March 14, 2016 - 3:00pm
South County Parks Operations Yard / Conference Room
4568 Calle Real, Building E, Santa Barbara CA

A G E N D A

- 1. Approval of minutes of January 11, 2016**
- 2. PUBLIC COMMENT PERIOD (limited to 3 minutes/presenter).**
- 3. Correspondence**
- 4. U. S. Forest Service - Update.
County Parks Division- Update.**
- 5. Presentation by Matt Roberts, City of Carpinteria, Parks Director
“Carpinteria-Rincon Trail”**
- 5. ACTION ITEMS (listed below) discussion/motion for action (Items added to
or deleted from the list by vote of the Committee.)**
- 6. New Business (information only, no motion for action).**
- 7. Announcements**

ACTION ITEMS

- 258. Coastal Trail/Juan Bautista de Anza National Historic Trail (opened 1/9/84)**
- 280. Cachuma Equestrian Trail (opened 11/9/87)**
- 305. Guadalupe Beach/Nipomo Dune (rev. 11/11/96)**
- 319. Orcutt Trails Commission Update (revised 9/9/13)**
- 323. Arroyo Burro/San Antonio/Jesusita Trails (opened 9/9/96, rev. 3/11/02)**
- 326. Franklin Trail (opened 11/10/97)**
- 329. Slippery Rock/Fremont Trail (opened 5/11/98)**
- 333. Baron Ranch Trail (opened 5/10/99)**
- 336. Ocean Beach/Surf Station Beach Access (opened 9/11/00)**
- 346. Goleta Valley Community Plan Update (opened 11/8/10)**
- 350. More Mesa – Trails (opened 7/9/12)**
- 351. Las Varas Ranch Project Trails (opened 9/10/12)**
- 352. Gaviota Coastal Plan (opened 7/15/13)**
- 353. 8501 Hollister – Coastal Trail (opened 1/11/16)**
- 354. Front Country Trails (opened 11/9/15)**

For more information regarding any of the items listed on this meeting agenda, please contact Santa Barbara County Community Services Department – Parks Division at (805) 568-2461.

CRAHTAC is committed to ensuring equal access to meetings. Anyone needing special accommodations due to a functional disability may request assistance at least 48 hours prior to the meeting date by calling County Parks at (805) 568-2461.

***Cachuma Recreation Hall / Cachuma Lake Recreation Area
Highway 154, Santa Barbara CA***

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