



SANTA BARBARA COUNTY  
DEPARTMENT OF  
**Behavioral Wellness**  
A System of Care and Recovery

Psychiatric Health Facility (PHF) Governing Board Meeting  
Wednesday June 28, 2017  
3:00 PM – 4:00 PM  
PHD Auditorium  
300 N San Antonio Rd, Santa Barbara

**AGENDA**

**PHF Governing Board Members:**

Supervisor Lavagnino, Santa Barbara County Board of Supervisors, 5<sup>th</sup> District  
Supervisor Janet Wolf, Santa Barbara County Board of Supervisors, 2<sup>nd</sup> District, Alternate  
Vincent Wasilewski, Chief Deputy for Custody Operations, Sheriff’s Department  
Terri- Maus-Nisich, Assistant CEO, Health and Human Services  
Carrie Topliffe, Interim Director of Public Health  
Janette Pell, Director of General Services

**Staff:** Alice Gleghorn, PhD, PHF CEO; Deana Huddleston, Quality Care Management Manager; Gerardo Puga, PHF Program Director; Karen Campos, Administration, Office Professional Senior and County Counsel.

**Facilitator:** Terri Maus-Nisich, Assistant CEO, Health and Human Services

Persons desiring to address the meeting participants can complete and deliver to the staff the form which is available at the room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda for today’s meeting. Public Comment will also be taken following each agenda section.

These are regular agenda items. Staff may, or may not have updates in each category at every meeting.

Important: GREY = Quarterly Update – no report due this month.

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AGENDA ITEM	PRESENTER
Roll Call	Karen Campos
General Public Comment	Public



<p><b><u>Significant Adverse Outcomes:</u></b></p> <ul style="list-style-type: none"> <li>- <b>Report</b> (monthly)</li> </ul> <p><b><u>Food and Nutritional Services:</u></b></p> <ul style="list-style-type: none"> <li>- Update on current contract for food provider (Quarterly: Mar, Jun, Sept, Dec)</li> </ul> <p><b><u>Physician and Allied Health Professionals Related Services:</u></b></p> <ul style="list-style-type: none"> <li>- <b>Report</b> (Quarterly: Feb, May, Aug, Nov)</li> </ul> <p><b><u>Environment/Facilities:</u></b></p> <ul style="list-style-type: none"> <li>- <b>Environmental Services(EVS) Report</b> (Quarterly: Jan, Apr, Jul, Oct)</li> <li>- <b>Environment of Care (Facilities) Report</b> (Quarterly: Feb, May, Aug, Nov)</li> </ul> <p><b><u>Laboratory Services:</u></b></p> <ul style="list-style-type: none"> <li>- Report (Quarterly: Mar, Jun, Sept, Dec)</li> </ul> <ul style="list-style-type: none"> <li>• <b>Significant Areas/Key Events occurring at the Psychiatric Health Facility (PHF) such as patient care</b> (monthly)</li> </ul> <p><b>Action:</b> Receive report.</p>	<p><b>Alice Gleghorn Gerardo Puga</b></p>
<p><b>4. Staff will provide a report on the following Compliance:</b></p> <p>Staff Credentialing/Privileging. The PHF’s Medical Practice Committee (MPC) has reviewed the credentials of the staff members identified below, and recommends that the PHF Governing Board accept the MPC’s recommendation to credential and approve the medical staff’s privileges at the PHF:</p> <ul style="list-style-type: none"> <li>- Brandon Schneider, MD (Exhibit 4a)</li> </ul> <p><b>Action:</b> Approve credentialing of candidate and approve staff privileges listed above.</p>	<p><b>Marianne Barrinuevo</b></p>
<p><b>5. Budget Development</b></p> <ul style="list-style-type: none"> <li>- Discussion only</li> </ul> <p><b>Action:</b> No action.</p>	<p><b>Alice Gleghorn</b></p>

<p><b>6. Policy Revisions as Needed on Existing Policies</b></p> <p>Consider <u>new policies</u> and revisions to the policies and other items listed below:</p> <p><b>New</b></p> <ul style="list-style-type: none"> <li>Employee Health Program and Infection Control</li> </ul> <p><b>Revised</b></p> <ul style="list-style-type: none"> <li>Pharmacy Deliveries (Exhibit 6a)</li> <li>Providing Pharmacy Products and Services (Exhibit 6b)</li> </ul> <p><b>Action:</b> Approval of new and revised polices presented above.</p>	<p><b>Marianne Barrinuevo Yaneri Muñiz</b></p>
<p><b>7. Review of Future Meeting Agenda Items</b> Provide direction to Staff regarding items to add for the next PHF Board meeting.</p>	<p><b>Terri Maus–Nisich</b></p>
<p><b>8. Adjournment - Next Meeting Date, July 26, 2017</b></p>	<p><b>All</b></p>

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the PHF Governing Board and that are distributed to the majority of the members of the PHF Governing Board less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, and also on the Behavioral Wellness website at: [www.countyofsb.org/behavioral-wellness](http://www.countyofsb.org/behavioral-wellness)

**Further Information Regarding Meetings:**

Meeting Procedures

Members of the public are encouraged to attend and testify before the meeting participants on any matter appearing on the agenda.

Correspondence to the PHF Governing Board regarding items appearing on the agenda should be directed to Karen Campos, Department of Behavioral Wellness, 315 Camino Del Remedio, Santa Barbara CA 93110.

The schedule of the PHF Governing Board, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Department of Behavioral Wellness website at [www.countyofsb.org/behavioral-wellness](http://www.countyofsb.org/behavioral-wellness)

Disability Access

The location for this meeting is the Santa Barbara County Administration Building located at 300 N San Antonio Rd, Santa Barbara, CA. The meeting room is wheelchair accessible. Accessible public parking is available.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. three days prior to the meeting date. For information about these services please contact the Clerk of the Board at (805) 568-2240.

