



**Behavioral Wellness Commission  
DHCS Subcommittee Meeting**

Tuesday March 21, 2017

3:00 PM to 4:30 PM

Santa Barbara Behavioral Wellness Conference Rm. 261  
Santa Maria Behavioral Wellness Annex Conference Rm.

**Meeting Notes**

**Meeting Facilitator: Pam Fisher**, Assistant Director of Clinical Operations filling in for John Doyel Behavioral Wellness, Alcohol and Drug Program Administrator.

**Department of Behavioral Wellness Staff: Pam Fisher**, Assistant Director of Clinical Operations; **Yaneri Muniz**, Policy and Project Development Coordinator.

**Roll Call - Subcommittee Members Present: Ruth Ackerman**, 2<sup>nd</sup> District; **Ann Eldridge**, 5<sup>th</sup> District; **Edwin Weaver**, 4<sup>th</sup> District. **Subcommittee Members Absent: John Truman**, 5<sup>th</sup> District (excused). **BWC Commission Members Present: Jan Winter**, 1<sup>st</sup> District.

**General Public Comment** – no public comment at this meeting.

- 1. Welcome and Introduction:** Ms. Fisher welcomed everyone followed by self –introductions.
- 2. Review and Approve the February 28, 2017 Meeting Minutes** (attachment 2a) - Commissioner Eldridge made a motion to approve the February 28, 2017 meeting minutes as presented. Commissioner Ackerman seconded. No objections. Motion carried.
- 3. Review, Discuss and Edit as needed the 2016 Data Notebook Draft Answers and Additional Related Information** Ms. Fisher and Ms. Muñiz reviewed and discussed with the subcommittee the questions and answers highlighted in yellow provided by Department staff in the *Santa Barbara County: Data Notebook 2016 for California Behavioral Health Boards and Commissions* draft. The following question in the data notebook were presented and discussed:

**LGBTQ**

**Question 4B - Page 31-** Ms. Fisher provides overview of the response. Commissioner Weaver suggested additional clarification. Response accepted with additional clarification.

**Question 4C - Page 32** - Ms. Fisher provides overview of the response. Commissioner Weaver suggested additional clarification. Response accepted with additional clarification.

**Prevention of Suicide and Suicide Attempts**

**Question 7A - Page 45** - Ms. Fisher provides overview of the response. Response accepted as presented.

**Question 7B - Page 45** - Ms. Fisher provides overview of the response. Response accepted with additional clarification.

**Full Service partnerships (FSP) Programs for Children and Youth**

**Question 9A - Page 51** - Ms. Fisher provides overview of the response. Response accepted with additional clarification.

**Question 9B - Page 51** - Ms. Fisher provides overview of the response. Response accepted as presented.

**Action:** Commissioner Ackerman made a motion to approve the final 2016 Data Notebook to be submitted to California Mental Health Planning Council with the addition of agreed additions. Commissioner Weaver seconded. No objections. Motion carried.

- 4. Adjournment:** 3:32 pm.