



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, September 10, 2018
 Time: **10:30AM to Noon**
 Place: **Board of Supervisors Conference Room, Fourth Floor**
 105 E. Anapamu Street, Santa Barbara
 Teleconference Line: 1-855-748-3535 Code: 795410

Committee Members: Das Williams, First District Supervisor
 Steve Lavagnino, Fifth District Supervisor
 Mona Miyasato, County Executive Officer
 Theo Fallati, Auditor-Controller
 Mike Ghizzoni, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the July 2, 2018. (*Agenda Item 01: July 2, 2018 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*)
 - 2A. Advocacy letters sent since last meeting
 - 2A.1 – 340B Drug Pricing Program – SUPPORT
 - 2A.2 – 2018 Farm Bill – SUPPORT
 - 2A.3 – Letter to President Trump – County Immigration Resolutions
3. Receive an update on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
 - 3A. Advocacy letters sent since last meeting
 - 3A.1 – SB 212 (Jackson) Solid Waste: Sharps – SUPPORT
 - 3A.2 – SB 237 (Hertzberg) Electricity: Direct Access – OPPOSE
 - 3A.3 – AB 626 (Garcia) Microenterprise Home Kitchens – OPPOSE
 - 3A.4 – SB 833 (McGuire) Emergency Alerts – SUPPORT if Amended
 - 3A.5 – SB 834 (Jackson) New Offshore Oil Leases – SUPPORT
 - 3A.6 – SB 933 (Allen) Visual and Performing Arts Programs – SUPPORT
 - 3A.7 – SB 1459 (Cannella) Provisional Annual Cannabis Licenses – SUPPORT
 - 3A.8 – AB 1775 (Muratsuchi) New Offshore Oil Leases – SUPPORT
 - 3A.9 – AB 1956 (Limon) Year Round Fire Protection – SUPPORT
 - 3A.10 – AB 3248 (Committee on Judiciary) Family Law Omnibus Bill – SUPPORT

4. Staff Reports:

4A. Review all submitted (New, Updated, Ongoing) DRAFT 2019 Legislative Platform Principles, provide staff with direction on any additional revisions and direct staff to return with those changes included in the Committee Draft of the 2019 Legislative Platform at the October 1, 2018 committee meeting (*Agenda Item 4A. DRAFT 2019 Legislative Platform Principles*)

4B. Review all submitted (New, Updated, Ongoing) DRAFT 2019 Legislative Platform Planks, provide staff with direction on any additional revisions and direct staff to return with those changes included in the Committee Draft of the 2019 Legislative Platform at the October 1, 2018 committee meeting (*Agenda Item 4B: 2019 Legislative Platform Planks*)

5. Consider direction for new Committee business for future meetings

Next Meeting:

Monday, October 1, 2018

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at: <http://www.countyofsb.org/ceo/legislative/agendas.sbc>

