



**County of Santa Barbara  
Legislative Program Committee**

## AGENDA

Date: Monday June 3, 2019  
 Time: **10:30 AM to Noon**  
 Place: **Board of Supervisors Conference Room, Fourth Floor**  
 105 E. Anapamu Street, Santa Barbara  
 Teleconference Line: 1-855-748-3535 Code: 394423

Committee Members: Das Williams, First District Supervisor  
 Joan Hartmann, Third District Supervisor  
 Mona Miyasato, County Executive Officer  
 Betsy Schaffer, Auditor-Controller  
 Mike Ghizzoni, County Counsel

### Public Comment:

### Agenda Items:

1. Approve minutes from the May 6, 2019. (*Agenda Item 01: May 6, 2019 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*)
  - 2A.1 (Feinstein) Fighting Homelessness Through Services and Housing Act – support
  - 2A.2 (Harris) Prohibit Pacific Outer Continental Shelf (OCS) drilling - support
  - 2A.3 (Honorable Heather Wilson) Vandenberg Space Command Center - support
3. Receive an update on State issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
  - 3A.1 Public Health BR May Revision – support
  - 3A.2 AB 1356 (Ting) Cannabis: local jurisdictions: retail commercial cannabis activity – oppose
  - 3A.3 AB 516 (Chiu) Eliminating Poverty Towns – support
  - 3A.4 SB 528 (Hueso) California Infrastructure and Economic Development Bank – support
  - 3A.5 Letter of Endorsement for the Broadband Consortium, Pacific Coast 2019 California Advanced Services Fund Regional Broadband Consortia Grant Application - support
4. Staff Reports
  - 4A.1 Receive an update on the 2020 Legislative Platform Development Program timeline and direct staff to take actions as necessary. (*Agenda Item 04A.1*)
5. Consider direction for new Committee business for future meetings

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, and also on the County’s website at: <http://www.countyofsb.org/ceo/legislative/agenda>