



**County of Santa Barbara  
Legislative Program Committee**

## **AGENDA**

Date: Monday September 9, 2019  
 Time: **10:30 AM to Noon**  
 Place: **Board of Supervisors Conference Room, Fourth Floor**  
 105 E. Anapamu Street, Santa Barbara  
 Teleconference Line: 1-855-748-3535 Code: 394423

Committee Members: Das Williams, First District Supervisor  
 Joan Hartmann, Third District Supervisor  
 Mona Miyasato, County Executive Officer  
 Betsy Schaffer, Auditor-Controller  
 Mike Ghizzoni, County Counsel

### **Public Comment:**

### **Agenda Items:**

1. Approve minutes from the July 1, 2019. (*Agenda Item 01: July 1, 2019 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*)
  - 2A.1 (Carbajal) Reauthorization of the Older Americans Act (OOA) –support
  - 2A.2 (Carbajal) Reauthorize Temporary Assistance for Needy Families (TANF) program-support
3. Receive an update on State issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
4. Staff Reports:
  - 4A. Review all submitted (New, Updated, Ongoing) DRAFT 2020 Legislative Platform Principles, provide staff with direction on any additional revisions and direct staff to return with those changes included in the Committee Draft of the 2020 Legislative Platform at the October 7, 2019 committee meeting (*Agenda Item 4A. Draft 2020 Legislative Platform Principles*)
  - 4B. Review all submitted (New, Updated, Ongoing) DRAFT 2020 Legislative Platform Planks, provide staff with direction on any additional revisions and direct staff to return with those changes included in the Committee Draft of the 2020 Legislative Platform at the October 7, 2019 committee meeting (*Agenda Item 4B: 2020 Legislative Platform Planks*)
5. Consider direction for new Committee business for future meetings

Next Meeting:  
Monday, October 7, 2019

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, and also on the County’s website at: <http://www.countyofsb.org/ceo/legislative/agenda>