



## **Library Ad Hoc Committee Meeting**

**Date: Monday, April 1, 2019**

**Time: 9:00 – 10:30 AM**

**Location: Board of Supervisors Conference Room (4<sup>th</sup> Floor)  
105 E. Anapamu St., Santa Barbara, CA 93101**

---

### **Administrative Agenda:**

- I. Meeting Called to Order**
- II. Roll Call:** *by Secretary*
- III. Public Comment:** *Public Comment period is set aside to allow public testimony on items not on today's agenda.*
- IV. Minutes:** The minutes of the March 11, 2019 meeting will be considered.

### **Standard Agenda:**

1. Welcome & Meeting Objectives
2. Library Categories & Guide Principles for equitable delivery of library services
3. Budget Updates and scenarios
4. Next Steps/Closing
5. Adjourn