



WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Decline to state

8. Select the gender you identify as:

Female  Male  Non-Binary  Decline to state

9. What is your age: 72  Decline to state

10. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission. Attach an additional page if necessary.

Implementing a fair and balanced process of creating supervisorial district boundaries is an important aspect of local governance and representation of the county's diverse constituencies. It provides an opportunity for community members to engage in a process designed to be fair, wise, efficient and long-lasting. I believe my background and experience is well suited to that role and the responsibilities that it entails.

#### Track Record of Community Service:

I have served in leadership positions on both City and County commissions and task forces. I co-chaired the County's Task Force on streamlining its environmental review procedures in the late 1980s. At the local level, I have served two terms each on Santa Barbara's Rental Housing Mediation Task Force, its Creeks Restoration and Water Quality Advisory Committee, and the Planning Commission during the City's General Plan update process. I have also served on the board of directors of non-profit organizations including the Southern California Mediation Association, Santa Barbara Community Environmental Council, and the Sustainability Project. At the national level, I served as National Co-Chair of the Environment and Public Policy Section of the Association for Conflict Resolution, receiving its Sharon Pickett Award for advancing the cause of Environmental Protection over one's career through conflict resolution, nationwide.

#### Professional Experience:

Over the span of my 47-year career, I have demonstrated a commitment to fairness, transparency and leadership in the fields of land use planning, environmental and public policy mediation, and higher education. I founded the first locally owned environmental and land use planning firm in Santa Barbara County, streamlining municipal and county-wide permit processes, and preparing environmental, planning and public policy documents throughout the tri-counties.

I re-tooled my education and skills through ongoing training launching a nationally recognized professional mediation and facilitation practice. Over this second career, I have convened and facilitated multiple county-wide task forces focused on housing, highway construction, environmental policy and permit streamlining, all of which reached unanimous agreement among a diverse set of stakeholders. At the local level, I have been called to resolve intractable disputes over homelessness and rental housing issues. At the national level, I have served as a facilitator for the White House Conference on Cooperative Conservation, and the Lower Colorado River Multi-Species Conservation Plan.

The third chapter of my professional career has been dedicated to training graduate students at the Bren School of Environmental Science & Management in collaborative problem solving and leadership skills, offering classes in project management, leadership and negotiation.

11. **ADDITIONAL INFORMATION:** Give any other relevant information pertaining to your qualifications and experience that bear on your application for the Commission.

**Education:**

BA, Economics, UC Santa Barbara

MPA, John F. Kennedy School of Government, Harvard University, Public Disputes Focus

**\*Required Selection Criteria: Please answer the following yes/no questions.**

\*Are you a resident of the County of Santa Barbara?

Yes  No

\*Are you registered to vote in the County of Santa Barbara?

Yes  No

\*Have you changed your registered political party affiliation within the past 5 years?

Yes  No

\*Have you voted in Santa Barbara County in at least one of the last three statewide elections?

Yes  No

\*I have read and comply with the provisions of Elections Code § 23003(c), (d) and (e).

Yes  No

\*Do you have any significant financial interest, as defined in County Ordinance Sec. 2-10.9A. - Citizens' Independent Redistricting Commission, in any company, corporation or other business entity that has donated five hundred dollars or more in one year to any candidate for elective office of the County of Santa Barbara, or to any controlled committee, primarily formed committee, general purpose committee, independent expenditure committee that expended funds in support or opposition to a candidate for elective office of the County of Santa Barbara within the last eight years preceding appointment to the commission?

Yes  No

\*Have you or any immediate family member, within the last eight years preceding appointment to the commission, contributed five hundred dollars or more in one year to any candidate controlled committee, primarily formed committee, or general purpose committee, independent expenditures committee or other political action committee that has expended more than one thousand dollars in support or in opposition to the election campaign for any elective office of the County of Santa Barbara?

Yes  No

\*Have you or any immediate family member, within the last eight years preceding appointment to the commission, been a board member, officer, paid or volunteer staff of, or had a significant influence on the actions or decisions of a political committee required to register with the California Secretary of State, which expended funds in excess of five hundred dollars in support or opposition to a candidate for any elective office of the County of Santa Barbara, including member communications.

Yes  No

**How this application will be used:**

I understand the contents of this application may be made available to the public including posting on the internet.

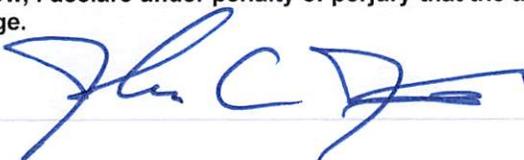
Yes, I understand

I understand that while this application is a public document, my personal e-mail address, street address, and phone number(s) will be kept confidential to the extent authorized by law.

Yes, I understand

By signing below, I declare under penalty of perjury that the answers provided in this application are true to the best of my knowledge.

Signature:



Completed applications must be received by Friday, August 21, 2020 at 5 p.m. Double check your answers in the application; once submitted, applications cannot be amended. Incomplete applications will not be considered.

**OPTION 1:**

*Mail To:*

Joseph E. Holland  
Redistricting Commission  
County Clerk, Recorder, Assessor, Registrar of Voters  
P.O. Box 159  
Santa Barbara, CA 93102-0159

*Drop Off in Person To:*

Joseph E. Holland Redistricting Commission Assessor's Office  
105 E. Anapamu St, Room 204 Santa Barbara, CA 93101

**OPTION 2:**

E-mail your completed application. Ensure the application is signed (no e-signatures), then e-mail the application to: [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org)

For more information please [review the ordinance](#), visit the redistricting webpage at: [www.countyofsb.org/redistricting](http://www.countyofsb.org/redistricting) or email questions to [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org).