

**COMPLAINT OF HUMAN EXPOSURE OR UNSAFE CONDITION**

PR-ENF-074 (EST. 9/94)

|                    |      |  |          |
|--------------------|------|--|----------|
| COMPLAINANT'S NAME |      | TELEPHONE NUMBER (Include area code)<br>(    ) |          |
| ADDRESS            | CITY | STATE  | ZIP CODE |

|               |   |  |  |  |
|---------------|---|--|--|--|
| DATE OCCURRED | NUMBER OF PERSONS EXPOSED TO CONDITION: | IS EXPOSURE CONTINUING ?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | WAS A DOCTOR SEEN?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | DOCTOR'S TELEPHONE (include area code)<br>(    ) |
| DOCTOR'S NAME |   |  | DOCTOR'S ADDRESS   |  |

LOCATION OF EXPOSURE OR CONDITION (Be specific)

---



---



---



---



---

|  |        |
|--|--------|
|  | COUNTY |
|--|--------|

DESCRIPTION OF EXPOSURE OR CONDITION

---



---



---



---



---



---



---



---



---



---

|  |                                       |
|--|---------------------------------------|
| NAME OF PESTICIDE/MANUFACTURER   | REGISTRATION NUMBER FROM LABEL        |
| DOSE/DILUTION/VOLUME   | COMMODITY/SITE TREATED                |
| NAME OF PERSON OR FIRM ALLEGEDLY RESPONSIBLE                                       | OWNER OR OPERATOR OF PROPERTY TREATED |
| OCCUPATIONAL SITUATION<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | OCCUPATION                            |

|  |  |   |  |  |
|--|--|---|--|--|
| <p><b>Important!</b><br/>You do not need to complete this portion of the form unless the complaint is the result of an occupational situation.</p> | EMPLOYER'S NAME  |   | TELEPHONE NUMBER (Include area code)<br>(    ) |  |
|  | ADDRESS  |   | CITY   |  |
|  | TYPE OF BUSINESS   |   |  |  |
|  | SUPERVISOR'S NAME  |   | TITLE  |  |
|  | COMPLAINANT IS:<br><input type="checkbox"/> FORMAL <input type="checkbox"/> INFORMAL |   |  |  |
|  | EMPLOYEE CONFIDENTIALITY PURSUANT TO SECTION 6309 OF THE LABOR CODE:                 |   | I PERMIT THE DISCLOSURE OF MY NAME             |  |
|  |  | I PERMIT THE DISCLOSURE OF THIS INFORMATION |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |

*I hereby certify that the above, to the best of my knowledge, is true and correct.*

|   |       |
|---|-------|
| CLAIMANT'S SIGNATURE<br>                    | DATE  |
| PERSON RECEIVING THE COMPLAINT (Print name) | TITLE |
|   | DATE  |

**Complainant: This form must be signed and dated prior to submission.**