



## AGENDA

**Staff Attendees:** Polly Baldwin, MD, Ralph Barbosa, Michael Camacho-Craft, Dana Gamble, Elvia Lopez, Melissa Gomez, Suzanne Jacobson, Jeanie Sleigh, Paola Hurtado, Kendall Johnston, Van Do-Reynoso, Elvira Briones-Arellano

<b>Board Members</b>		<u>Consumer Members:</u> Lee Herrington, Celia Lee, Filipino Chapelle, Richard Osbourne, Christopher Hutton, Wm Darrel Gardner, Stephen Ferrara, Cynthia Guerrero <u>Community Members:</u> Sylvia Barnard, Skip Szymanski, Jason Prystowsky, MD, Arianna Castellanos, Emily Casarez. <u>Non-Voting Staff Member:</u> Dr. Douglas Metz	
Item #	Time	Item	Owner
<b>I.</b>	12:00-12:03	Welcome and Call to Order	Szymanski
<b>II.</b>	12:03-12:08	Review and Approve Minutes from April 22, 2020	Szymanski
<b>III.</b>	12:08-12:10	Roll Call and Sign In Sheet	Johnston
<b>IV.</b>	12:10-12:13	Public Comment Period	
<b>V.</b>		<b>Old Business: None</b>	
<b>VI.</b>	12:13-12:31	<b>New Business:</b>	
	5 min	1. Quarterly Patient Satisfaction Report. For Board Review, no action necessary	Gamble
	8 min	2. HRSA COVID Grants. Staff recommend the Board approve the acceptance of the 3 HRSA COVID Response Grants Received in March, April and May 2020	Metz
	5 min	3. FY 20-21 Budget. Staff recommend the Board accept and approve the recommended fiscal year 20-21 Public Health Department Health Care Centers Budget	Jacobson
<b>VII.</b>	12:31-1:02	<b>Standing Reports:</b>	
	8 min	1. Monthly Financial Report: Staff recommends that the Board accept and approve the Financial Report for the month of April 2020.	Jacobson
	3 min	2. Policy Review Committee Report: The Policy Review Committee recommends that the Board vote to approve the policies referenced in VII.3	Policy Review Committee
	2 min	3. Provider Appointments: Staff recommends that the Board vote to approve the Provider Appointments referenced in VII.4	Baldwin
	8 min	4. Quality Measures Report: For Board Review, No action necessary	Gomez
	5 min	5. Executive Director's Report: For Board Review, No action necessary	Metz
	5 min	6. COVID19 Update	Gamble/Johnston
<b>VIII.</b>	1:03-1:10	<b>Member Announcements</b>	Szymanski
<b>X.</b>	1:10	<b>Meeting Adjourned</b>	Szymanski

**Public Comment By phone** - If you would like to make a comment by phone, please call (805) 681-5461 and state your name, your phone number and which item you would like to speak on and the clerk will call you at the appropriate time. Please make every effort to be available and mute all streaming devices once it is your turn to speak.

**Late Distribution of Materials**

Any disclosable public records related to an open session item on a regular meeting agenda and distributed to all or a majority of the members of the HC Board less than 72 hours prior to that meeting are available for inspection in the Primary Care & Family Health Administration office located at 300 N. San Antonio Road, Room A107, Santa Barbara, CA. 93110 and on the Internet at: <http://www.countyofsb.org/phd/primary-care/health-center-board.sbc>

Any written ex-parte communication subject to disclosure by members of the HC Board may be published online as an attachment to the corresponding item.

**Next HC Board Meeting: Wednesday, June 24, 2020**  
**VIRTUAL**